

at Address 1111 A

## JACKSONVILLE WASTEWATER UTILITY

248 Cloverdale Rd. Jacksonville, AR 72076 501-982-0581

## RESIDENTIAL OR COMMERCIAL BUILDING SEWER CONNECTION PERMIT

| Oliool A  |  | major t   | lace                |                   |
|---|--|---|---------------------|-------------------|
| Legal De  | escription                             | 1   |                     |                   |
| Facility t  | o be connected to sew                  | rer:  |                     |                   |
| Single F  | amily Residence                        | *Multi-family Res   | sidential           | Units             |
| *Comme  | rcial Installation                     | Description:  | Installed 1         | leanen o          |
| ,s  | 5/8                                    |   |                     |                   |
| M. J. W. W. J. W. W. J. W. W. J. W. W. J. W. W. J. W. | ite plair si                           | and multi-family installation<br>nowing the proposed build  | ing sewer.          |                   |
|   |  | 30000-1   | www.                |                   |
| 9   |  |   |                     |                   |
| Alexapha PI   | de by all p slilding sew . 's inspecto | of this permit the undersign<br>rovisions of the Jacksonville<br>er at no expense to the Util<br>or when the building sewer is<br>t before any portion of the w | Wastewater Utility. |                   |
| m H 34F22   | Fee                                    | \$  |                     |                   |
| _ ( )   |  | \$  | Receipt No.         |                   |
| SIOUX TEL   | ее                                     | \$  | Receipt No.         | nocha             |
|   |  | \$  | Receipt No.         | 0                 |
| Signed  | Plumbing Contractor                    | <del>-</del>  |                     |                   |
|   | General Contract Owner (Address        |   | ,                   |                   |
| Daniel  | M                                      |   |                     | Complete 12/14/15 |
| 41  | le Wastewater Utility                  | •   | 101 1               | M.                |
| Ву:   | Alle 19                                | Date:_  | 12/14/12            |                   |



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## RESIDENTIAL OR COMMERCIAL BUILDING SEWER CONNECTION PERMIT

| Street Address   | : 114 arapa                         | ho there                                     |
|------------------|-------------------------------------|--|
| Legal Descript   | ion                                 |  |
| Facility to be c | onnected to sewer:                  |  |
| Single Family I  | Residence "Multi-family             | Residential                                  |
| *Commercial le   |                                     | 0 1 10 0                                     |
| én               | 518                                 | Spot reprice                                 |
| 7 9 1            | the bight showing the brobosed pi   |  |
|                  | iby ann H                           | umber angel-1090-8638                        |
|                  |                                     |  |
| Sapaha Sapaha    | granting of this permit the under   | signed agrees:                               |
| 5 0 5            | le by all provisions of the Jackson | nville Wastewater Utility.                   |
| *   4            | ilding sewer at no expense to the   | Utility, to the point of connection with the |
| SHF22            |                                     | ver is ready for inspection and connection   |
|                  | ee \$ <u></u>                       | Receipt No                                   |
| Slow Tel         | \$                                  | . Receipt No                                 |
| 3,0=1            | · \$ 25°°°                          | . Receipt No. on act                         |
|                  | \$                                  | Receipt No                                   |
| Signed ()        | 200                                 |  |
| □ Plur           | nbing Contractor                    |  |
|                  | neral Contract<br>ner (Address      | , ('mplile                                   |
| Land,            | Y 2002                              | 12/22/15                                     |
| APPROVED         |                                     | 1. 14  |
| Jacksonville Wa  | stewater Utility                    | 12/11/2                                      |
| Ву:///           | Date Date                           | e: 17 27 12                                  |