



No. 91 - 000073

JACKSONVILLE WASTEWATER UTILITY

248 Cloverdale Road · P.O. Box 69
Jacksonville, AR 72076
982-0581

RESIDENTIAL OR COMMERCIAL BUILDING SEWER CONNECTION PERMIT

Street Address 2413 Northeastern

Legal Description _____

Facility to be connected to sewer:

Single Family Residence _____ *Multi-family Residential _____ Units _____

*Commercial Installation X Description: New sewer line

Water Meter (s) Size 1 1/2"

* Commercial installations, and multi-family installations of more than 4 dwelling units must be accompanied by a site plan showing the proposed building sewer.

Sewer line installation by [Signature]

Address _____

General Contractor Car-don Mechanical

Address _____

In co _____

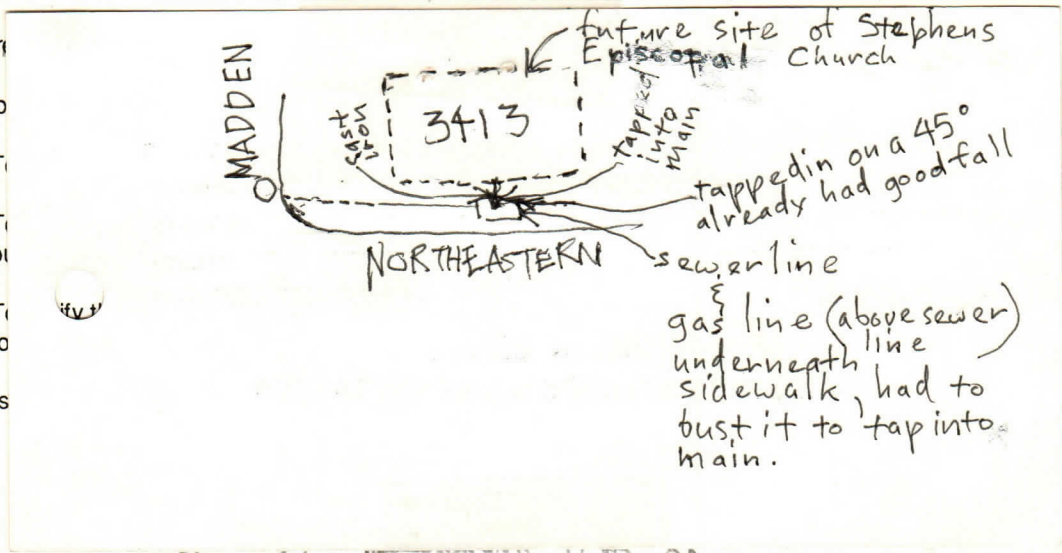
1. To _____

2. To _____

3. To _____

to _____

Fees _____



Total Fees \$ 140.00

APPLICANT

Signed [Signature]

☐ Plumbing Contractor

☐ General Contract

☐ Owner (Address _____)

APPROVED

Jacksonville Wastewater Utility

By: Sharon Becker Date: 6-13-91



JACKSONVILLE WASTEWATER UTILITY
248 Cloverdale Rd.
Jacksonville, AR 72076
501-982-0581

No. 15- 000022

RESIDENTIAL OR COMMERCIAL BUILDING SEWER CONNECTION PERMIT

Street Address Madden Rd / 2413 Kithcarten

Legal Description _____

Facility to be connected to sewer:

Single Family Residence ☒ *Multi-family Residential _____ Units _____

*Commercial Installation _____ Description: Replacement

Water Meter (s) Size 5/8

* Commercial installations, and multi-family installations of more than 4 dwelling units must be accompanied by a site plan showing the proposed building sewer.

Sewer line installation by Turner-Conn

Address _____

General _____

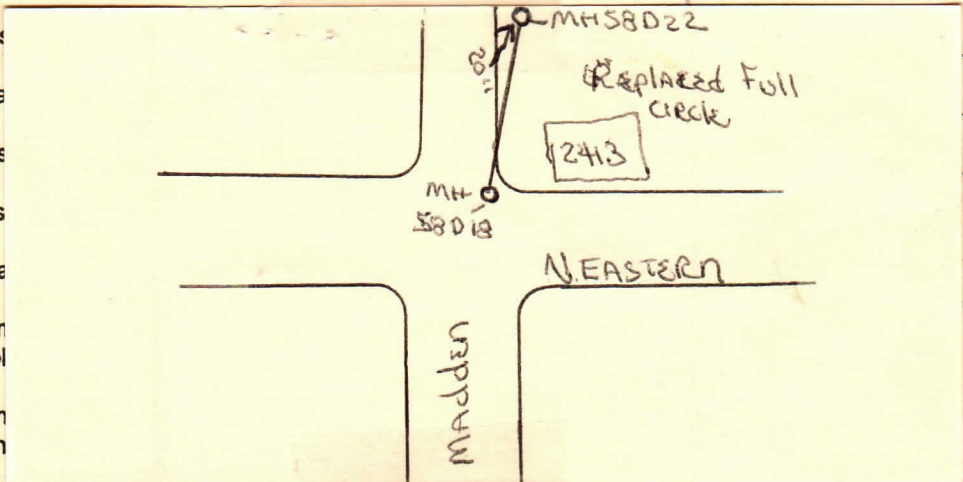
Address _____

In cons _____

1. To a _____

2. To n
publ _____

3. To n
to th _____



Fees: Connection Fee \$ _____

Receipt No. _____

Tap Charge \$ _____

Receipt No. _____

Inspection Fee \$ 0

Receipt No. nc

Street Cut \$ _____

Receipt No. _____

APPLICANT

Signed on file

☐ Plumbing Contractor

☐ General Contract

☐ Owner (Address _____)

APPROVED
Jacksonville Wastewater Utility

By: David M. [Signature] Date: 3/19/15

Complete
3/19/15
WA