No. 12-0159



## JACKSONVILLE WASTEWATER UTILITY

248 Cloverdale Rd. Jacksonville, AR 72076 501-982-0581

## RESIDENTIAL OR COMMERCIAL BUILDING SEWER CONNECTION PERMIT

| Street Address                                                                                                                     |                               |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Legal Description                                                                                                                  |                               |
| Facility to be connected to sewer:                                                                                                 |                               |
| Single Family Residence *Multi-family Residential                                                                                  | Units                         |
| *Commercial Installation Description:                                                                                              |                               |
| Water Meter (s) Size                                                                                                               |                               |
| * Commercial installations, and multi-family installations of more accompanied by a site plan showing the proposed building sewer. | than 4 dwelling units must be |
| Sewer line installation by                                                                                                         | 111 Ja Elg-3150               |
| Address                                                                                                                            | , ,                           |
| General Ci GIV Ilabortine Rd                                                                                                       | 3 1                           |
| Address_ 101fe Sch40-4" 5                                                                                                          | Alentine !!                   |
| In consider Ties to A #3517                                                                                                        | *                             |
| 1. To acce                                                                                                                         | 7                             |
| 2. To mail public s                                                                                                                | 100                           |
| 3. To notif                                                                                                                        |                               |
| to the p                                                                                                                           |                               |
| Fees: C                                                                                                                            | 1                             |
| Tap Charge \$                                                                                                                      | Receipt No                    |
| Inspection Fee \$                                                                                                                  | Receipt No.                   |
| Street Cut \$APPLICANT Watt Lew                                                                                                    | Receipt No                    |
| ☐ Plumbing Contractor ☐ General Contract                                                                                           | raughete                      |
| Owner (Address                                                                                                                     | complete                      |
|                                                                                                                                    |                               |
| APPROVED Jacksonville Wastewater Utility                                                                                           |                               |
| By: Date:                                                                                                                          | A financial and the second    |