



No. 97-

# JACKSONVILLE WASTEWATER UTILITY

248 Cloverdale Road • P.O. Box 69  
Jacksonville, AR 72078-0069  
982-0581

239

## RESIDENTIAL OR COMMERCIAL BUILDING SEWER CONNECTION PERMIT

Street Address 201 Sharp

Legal Description \_\_\_\_\_

Facility to be connected to sewer:

Single Family Residence ☒ \*Multi-family Residential \_\_\_\_\_ Units \_\_\_\_\_

\*Commercial Installation \_\_\_\_\_ Description: Repair

Water Meter (s) Size \_\_\_\_\_

\* Commercial installations, and multi-family installations of more than 4 dwelling units must be accompanied by a site plan showing the proposed building sewer.

Sewer line installation by Richardson 3016

Address \_\_\_\_\_

General \_\_\_\_\_

Address \_\_\_\_\_

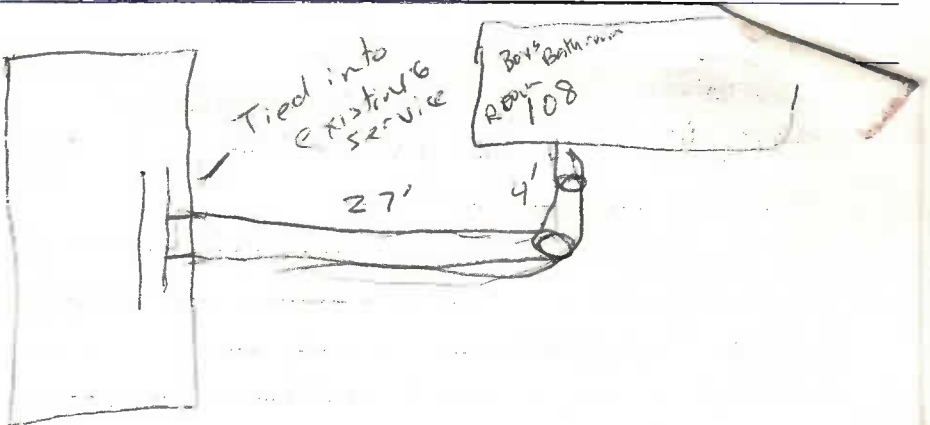
In connection \_\_\_\_\_

1. To \_\_\_\_\_

2. To put \_\_\_\_\_

3. To to \_\_\_\_\_

Fees: \_\_\_\_\_



Inspection Fee \$ 6.00

Receipt No. 8256

Total Fees \$ \_\_\_\_\_

### APPLICANT

Signed [Signature]

☐ Plumbing Contractor

☐ General Contract

☐ Owner (Address \_\_\_\_\_)

### APPROVED

Jacksonville Wastewater Utility

By: [Signature] Date: 6-20-97



No. 09- 0147

JACKSONVILLE WASTEWATER UTILITY  
248 Cloverdale Rd.  
Jacksonville, AR 72076  
501-982-0581

RESIDENTIAL OR COMMERCIAL BUILDING SEWER CONNECTION PERMIT

Street Address 201 Sharp Tallwood Middle Sch

Legal Description \_\_\_\_\_

Facility to be connected to sewer:

Single Family Residence \_\_\_\_\_ \*Multi-family Residential \_\_\_\_\_ Units \_\_\_\_\_

\*Commercial Installation ☒ Description: Repair

Water Meter (s) Size 5/8

\* Commercial installations, and multi-family installations of more than 4 dwelling units must be accompanied by a site plan showing the proposed building sewer.

Sewer line installation by JWU

Address \_\_\_\_\_

General Contractor \_\_\_\_\_

Address \_\_\_\_\_

In consideration of \_\_\_\_\_

1. To accept \_\_\_\_\_

2. To maintain public \_\_\_\_\_

3. To notify \_\_\_\_\_ to the public \_\_\_\_\_

Fees: SHARP DR

Tap Charge \$ \_\_\_\_\_ Receipt No. \_\_\_\_\_

Inspection Fee \$ \_\_\_\_\_ Receipt No. \_\_\_\_\_

Street Cut \$ \_\_\_\_\_ Receipt No. \_\_\_\_\_

APPLICANT

Signed JWU

- ☐ Plumbing Contractor  
☐ General Contractor  
☐ Owner (Address \_\_\_\_\_)

APPROVED

Jacksonville Wastewater Utility

By: Debbie Hurd Date: 8/17/09



JACKSONVILLE WASTEWATER UTILITY  
248 Cloverdale Rd.  
Jacksonville, AR 72076  
501-982-0581

No. 16- 0150

# RESIDENTIAL OR COMMERCIAL BUILDING SEWER CONNECTION PERMIT

Street Address 201 Sharp

Legal Description Old Middle School

Facility to be connected to sewer:

Single Family Residence \_\_\_\_\_ \*Multi-family Residential \_\_\_\_\_ Units \_\_\_\_\_

\*Commercial Installation \_\_\_\_\_ Description: Capping Service

Water Meter (s) Size \_\_\_\_\_

\* Commercial installations, and multi-family installations of more than 4 dwelling units must be accompanied by a site plan showing the proposed building sewer.

Sewer line installation by JWWU - Code

Address \_\_\_\_\_

General \_\_\_\_\_

Address \_\_\_\_\_

In consid \_\_\_\_\_

1. To acc \_\_\_\_\_

2. To ma public \_\_\_\_\_

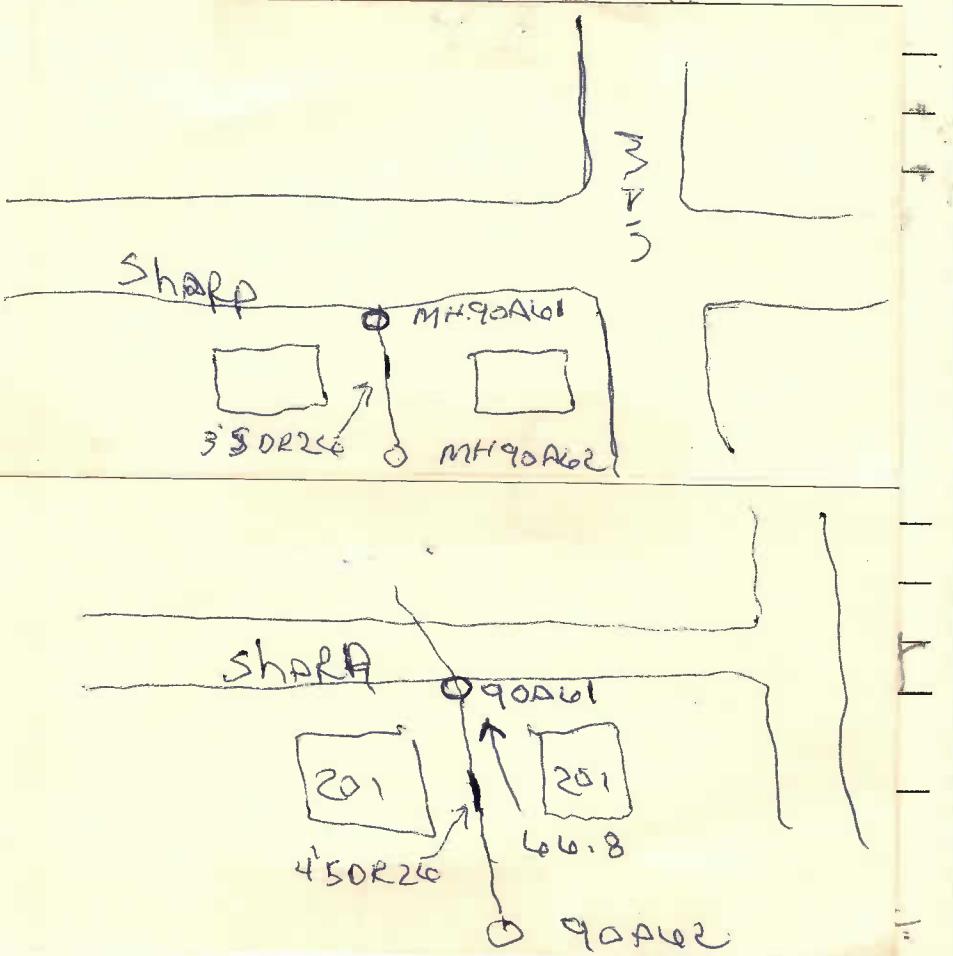
3. To not to the \_\_\_\_\_

Fees: \_\_\_\_\_

APPLIC/ Signed \_\_\_\_\_

APPROVED Jacksonville Wastewater Utility

by: Vicki Hurd Date: 8/2/14



(3) 8/2/14  
(1) 8/3/14  
(1) 8/4/14



# JACKSONVILLE WASTEWATER UTILITY

248 Cloverdale Rd.  
Jacksonville, AR 72076  
501-982-0581

No. 16- 0150

## RESIDENTIAL OR COMMERCIAL BUILDING SEWER CONNECTION PERMIT

Street Address 201 Sharp

Legal Description Old Middle School

Facility to be connected to sewer:

Single Family Residence \_\_\_\_\_ \*Multi-family Residential \_\_\_\_\_ Units \_\_\_\_\_

\*Commercial Installation \_\_\_\_\_ Description: Capping Service

Water Meter (s) Size \_\_\_\_\_

\* Commercial installations, and multi-family installations of more than 4 dwelling units must be accompanied by a site plan showing the proposed building sewer.

Sewer line installation by JWWU - Code

Address \_\_\_\_\_

General Contractor \_\_\_\_\_

Address \_\_\_\_\_

In consideration of \_\_\_\_\_

1. To accept \_\_\_\_\_

2. To maintain \_\_\_\_\_

3. To notify \_\_\_\_\_

Fees: \_\_\_\_\_

APPLICANT Signed \_\_\_\_\_

APPROVED Jacksonville \_\_\_\_\_

By: \_\_\_\_\_

